

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**SHELLFISH COMMITTEE AGENDA**

**DATE OF MEETING:** Wednesday, November 20, 2019  
**TIME:** 7:00pm - 9:00pm  
**PLACE:** Senior Center, 825 Falmouth Road, Hyannis, MA

**TOPICS FOR DISCUSSION:**

1. Approve meeting minutes: October 16, 2019
2. Chairman's comments
3. Natural Resources Report
4. Old Business: Discuss and possibly vote on the Shellfish Committee Meeting schedule for 2020.
5. New Business:
  - A. Liz Lewis to present an update on the shellfish propagation program.
  - B. Status of pending NOI pier applications before the Conservation Commission:

Applicant: David G. Mugar / Agent: Sullivan Engineering & Consulting, Inc.  
Project Location: 114 Peppercorn Lane  
Cotuit, MA 02635  
Map 004 / Parcels 009 001  
Proposed Project: Proposal to construct and maintain a boardwalk, pier, ramp and float.  
Public Hearing: November 26, 2019 6:30PM  
Barnstable Town Hall  
367 Main Street, Hyannis, MA  
Selectman's Conference Room, 2<sup>nd</sup> Floor

Applicant: Wayne Kurker / Agent: Braman Surveying & Assoc., LLC  
Project Location: 1 Willow Street  
Hyannis, MA 02601  
Map 326 / Parcels 115, 116, 142, 142-001, 114, 113, 112, 133-002  
Proposed Project: Proposal to install underground utility conduits in various locations, to reface existing timber bulkhead with vinyl sheeting, to maintain the Federal Channel to depths as permitted and authorized by Army Corps of Engineers, complete previously approved improvements and repairs.  
Public Hearing: November 26, 2019 6:30PM  
Barnstable Town Hall  
367 Main Street, Hyannis, MA  
Selectman's Conference Room, 2<sup>nd</sup> Floor

Plans and applications describing the proposed activity are on file at the Town of Barnstable Conservation Commission Office at 200 Main Street and at the MEAD Offices at 1189 Phinney's Lane. Please call if you have any questions regarding this application.

6. Matters not reasonably anticipated by the Chair.

**The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.**

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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**For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.**