

TOWN OF BARNSTABLE

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

SHELLFISH COMMITTEE

DATE OF MEETING: Wednesday, April 18, 2018

TIME: 7:30 pm – 9:30 pm

PLACE: Senior Center

825 Falmouth Rd, Hyannis, MA 02601

TOPICS FOR DISCUSSION:

- Approve minutes of the February 21, 2018 meeting.
- Chairman's comments.
- NR propagation report to include status of revolving account and amounts expended from the account to date.
- Status of pending pier applications before the Conservation Commission. *These projects were listed on the March 21, 2018 agenda - however, the meeting was cancelled.*

Applicant: James N. White & Patricia A. O'Brien, Trs.

Application: NOI - Proposed ell and front modifications and dolphin piles at an existing licensed pier and the construction of a boat shed.

Location: 50 Fox Island Road, Marstons Mills, MA

Applicant: Timothy R. O'Brien, Tr.

Application: NOI - Construct and maintain a boardwalk, seasonal pier, ramp and float

Location: 196 Windswept Way, Osterville, MA

Applicant: John Fish, Tr.

Application: NOI - Re-permit a recently expired project to repair/rebuild as existing revetment along North Bay in front of house numbers 81 & 86 Sand Point and to do beach nourishment.

Location: 81 & 86 Sand Point, Osterville, MA

- Old Business

Proposed Shellfish Regulation Change:

Discussion and possible vote regarding Shellfish Regulation ARTICLE V Commercial Quahog Shellfishing; allowing helpers to assist in the digging of quahogs.

Proposed Shellfish Regulation Change:

Discussion and possible vote regarding Shellfish Regulation ARTICE IV (1) Tide/Depth restrictions Southside Commercial harvest restrictions.

- **New Business:**

- **Shellfish Aquaculture License Transfer:**

- **Applicant: Timothy Luce**

- **Application:** Transfer of shellfish aquaculture site (ng038, 1.2 acres) licensed to Richard Luce (lic. # 14-05) to Timothy Luce and issuance of a new license to Timothy Luce for 5 years.

- **Location:** ng038: A designated portion (1.2 acres) of intertidal flat in the mid-Barnstable Harbor north of Huckins Island as recorded on a map at the G.I.S.Unit.

- **Shellfish Aquaculture License Renewal:**

- **Applicant: Matthew Ryan**

- **Application:** Renewal of shellfish aquaculture sites (ng019, 1.4 acres) (ng047, 0.53 acre) for 10 years.

- **Location:** sites ng019 and ng047 designated portions of intertidal flat in the mid-Barnstable Harbor north of Sand Island as recorded on a map at the G.I.S. Unit.

- **Coastal Development Projects:**

- **Applicant: Joshua and Alexis Kouri**

- **Project:** The proposed project is to construct 3' W X 3.7' L timber stairs leading to a 4' W X 61' L elevated walkway with timber stairs at the terminus. Also, being proposed is to construct, license and maintain a 3' W X 5.5' L timber stairs leading to 4' W X 150' L pier with a 5.5' X 20' "T" End float structure, in addition to abandoning a portion of the existing walk path.

- **Location:** 45 Hornbeam Avenue, Centerville, MA 02632, map 206, parcel 066

- **Applicant: Paul and Carol Embree**

- **Project:** Construct, license and maintain a 3' wide X 40' long elevated timber stairs and landings, a 4' X 90' pier with appurtenant kayak rack and access stairs, a 3' X 15' ramp, 8' X 18' float. Also, remove the existing timber steps and replacing with 4' wide granite stone steps, reconstruct existing patio within the same footprint and abandon and plant the existing footpath on the coastal bank with native shrubs.

- **Location:** 624 Poponessett Road, Cotuit, MA, map 007 parcel 001.

- **Matters not reasonably anticipated by the Chair**

- **Public Comment**

- **Adjournment**

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.