



**Town of Barnstable
Shellfish Committee
1189 Phinneys Lane
Centerville, MA 02632
508-790-6272**

Wednesday, January 19, 2011

7:30 PM to 9:30 PM

1. Approve minutes from December 15, 2010 meeting.
2. Chairman comments.
3. NR propagation report to include status of revolving account and amounts expended from the account to date.
4. Status of pending pier applications before the Conservation Commission.

5. **Old Business**

Discussion – Shellfish Value Map

6. **New Business**

Discussion – Revise license appearance to include height, weight, eye color, possibly a picture.

Aquaculture grant license transfer from Max Kumin to Susan Nickerson

PLEASE NOTE:

THAT IF THE COMMITTEE SO VOTES, IT MAY GO INTO EXECUTIVE SESSION.

Please note meeting format:

Public comment shall be allowed pursuant to the foregoing provisions:

- A. Public comment only regarding the last discussed agenda item will be allowed after the Committee discussion of the agenda item**
- B. General public comment not to exceed three (3) minutes in length will be allowed at the conclusion of the meeting.**

Meeting location:

Conference Room
1189 Phinney's Lane
Centerville, MA