



# Town of Barnstable BARNSTABLE RECREATION



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## BARNSTABLE RECREATION COMMISSION MEETING AGENDA October 7, 2024 5:30PM

### Remote Participation Instructions

Real-time public comment can be addressed to the Barnstable Recreation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Topic: Recreation Commission Meeting

Time: September 9, 2024 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://townofbarnstable-us.zoom.us/j/82663018187?pwd=K1INMermQ3zsaUKhmJL0JvNa1uy7AL.1>

Meeting ID: 826 6301 8187

Passcode: 574470

#### One tap mobile

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#### Dial by your location

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| • 888 475 4499 US Toll-free     | • 833 548 0276 US Toll-free          |
| • 833 548 0282 US Toll-free     | • 833 928 4608 US Toll-free          |
| • 833 928 4609 US Toll-free     | • 833 928 4610 US Toll-free          |
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Find your local number: <https://townofbarnstable-us.zoom.us/j/ku46NRmd6>



- I. **PRELIMINARIES**
  - A. **NOTICE OF RECORDING:** This meeting will be replayed via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website:  
<https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1>
  - B. **ROLL CALL**
  - C. **ACT ON MINUTES – VOTE**
  
- II. **OLD BUSINESS**
  
- III. **NEW BUSINESS**
  - A. **2023-2024 RECREATION COMMISSION ROAD TRIP RECOMMENDATIONS**
  - B. **OSTERVILLE PLAYGROUND UPDATE-JIM O'LEARY**
  - C. **VOTE ON RECREATION COMMISSION MEETING DATES**
  - D. **ADULT CENTER UPDATE**
  - E. **CALL TO ACTION-TWO RECREATION COMMISSIONER OPENINGS**
  
- IV. **RECREATION STAFF REPORT – JOHN GLEASON**
  - A. **YOUTH COMMISSION REPORT**
  
- V. **HYANNIS YOUTH AND COMMUNITY CENTER STAFF REPORT – MARK BOARDLEY**
  
- VI. **LIAISONS REPORTS**
  - A. **SANDY NECK – RENE KING**
  
- VII. **MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**
  
- VIII. **PUBLIC COMMENT**
  
- IX. **NEXT MONTH'S AGENDA ITEMS**
  
- X. **ADJOURNMENT**

**NEXT REGULAR MEETING: November 4, 2024**

**PLEASE NOTE:**

The list of matters, are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The Council may also act on items in an order other than they appear on this agenda. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting with proper posting.

