



**Town of Barnstable  
Conservation Commission**  
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**AGENDA – CONSERVATION COMMISSION HEARING**

**DATE: June 24, 2025 @ 6:30 PM**

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>
2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

**Remote Participation Instructions**

<https://townofbarnstable-us.zoom.us/j/81727503430>

**Meeting ID: 817 2750 3430**

**US Toll-free • 888 475 4499**

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to [Edwin.Hoopes@town.barnstable.ma.us](mailto:Edwin.Hoopes@town.barnstable.ma.us), so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing [Edwin.Hoopes@town.barnstable.ma.us](mailto:Edwin.Hoopes@town.barnstable.ma.us). Comments should be submitted at least 8hrs prior to the hearing.

**REMINDER TO APPLICANTS:**

**FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601**

Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

**I. OLD AND NEW BUSINESS**

- A. Commission discussion and vote on project guidelines.

**II. REQUESTS FOR DETERMINATION**

- A. **J Nicholas and Susan C. Vandemoer.** Proposed three bedroom septic upgrade at 49 Lakeside Drive East, Centerville as shown on Assessor's Map 252 Parcel 098. **DA-25022 \$16.68**
- B. **Frederick Jones.** Proposed septic system upgrade at 4312 Main Street/Route 6A, Barnstable as shown on Assessor's Map 351 Parcel 031. **DA-25023 \$16.68**

**III. NOTICES OF INTENT**

- A. **Harold C. Coxall Jr.** To lift the existing single-family dwelling onto a new foundation, additions, pool, pool house with living space, and bank restoration with mitigation plantings at 265 Sea View Avenue, Osterville as shown on Assessor's Map 138 Parcel 020. **SE3-6279 \$27.80**
- B. **Sheryll J. Harkins.** To demolish the existing single family dwelling and construct a new single family dwelling, a pool, patios, and all associated appurtenances at 38 Sand Point Road, Osterville as shown on Assessor's Map 073 Parcel 018. **\$27.80**
- C. **Stanley Davitoria.** Proposed seasonal pier/dock at 55 and 61 Beechwood Road, Centerville as shown on Assessor's Map 252 Parcels 182 and 008. **SE3-6282 \$13.90**
- D. **Olga Shemanyuk.** Proposed addition and expanded patio area to an existing single-family dwelling at 30 Lauren Drive Marstons Mills as shown on Assessor's Map 101 Parcel 062. **SE3-6283 \$19.46**
- E. **Christopher Pike.** Proposed raze and replace single family dwelling and reconstruction of existing paths at 882 Main Street, Cotuit as shown on Assessor's Map 035 Parcel 084. **SE3-6284 \$19.46**

#### **IV. CONTINUANCES**

- A. **Shannon Smith.** Proposed salt marsh protection and restoration at 0 and 87 Salten Point Road, Barnstable as shown on Assessors Map 280 Parcels 014 and 015. **Continued from 5/13/25. WC Form received.**

#### **V. MINUTES**

- A. June 3, 2025
- B. June 10, 2025

Upcoming Meetings:

Month	6:30 P. M.	3:00 PM
May	27	13
June	3, 24	10
July	8, 22	15