

# Town of Barnstable Conservation Commission

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### AGENDA – CONSERVATION COMMISSION MEETING

#### DATE: JULY 26, 2016 @ 6:30 PM

## LOCATION: TOWN HALL HEARING ROOM, 367 Main Street 2<sup>ND</sup> Fl., Hyannis, MA

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# REMINDER TO APPLICANTS: FEES FOR LEGAL ADS ARE DUE AT HEARING. YOUR FEE IS LISTED BELOW.

#### I REQUESTS FOR DETERMINATION

**R. Andrew O'Brien.** Vista pruning to maintain view corridor per Town guidelines at 83 Pleasant Pines Ave., Centerville as shown on Assessor's Map 233 Parcel 054. **DA-16044 \$26.40** 

#### II NOTICES OF INTENT

**Patrick J. Melampy, Tr., Ships Eagle Lane Nominee Trust.** Restoration of coastal bank to include removal of non-native plants, supplemental planting of native plants and selective management of dead and diseased trees and saplings, and vista pruning at 52 Ships Eagle Ln., Osterville as shown on Assessor's Map 164 Parcel 022. **SE3-\_\_\_\_\_ \$44.00** 

#### III CONTINUANCES

Warwick & Associates, Inc. Upgrade to a new pressure-dosed Title-V septic system at 26 Johnson Ln., Centerville as shown on Assessor's Map 193 Parcel 041. DA-16041

Michael A. and Ena Feinberg. Raze and replace cottage; landscape improvements at 100 Herring Run Dr., Centerville as shown on Assessor's Map 229 Parcel 045. SE3-5397

**R. Andrew O'Brien, Tr., 83 Pleasant Pines Avenue 2015 RT.** Install seasonal aluminum dock; construct stone step path or landscape ties at 83 Pleasant Pines Ave., Centerville as shown on Assessor's Map 233 Parcel 054. **SE3-5400** 

#### **IV CERTIFICATES OF COMPLIANCE** (ez = no deviations, staff recommends approval) (\*= on-going conditions)

А.	Van Wart	SE3-4991 21 Sand Point, C	(coc,ez) Osterville – Cotui	construct single family dwelling * t Bay
В.	Moore	SE3-5099 256 Holly Point	(coc,ez) Road, Centerville	remove & construct garage; decks * - Bearse Pond
C.	Hornor	SE3-5157 194 Eel River R	(coc,ez) oad, Osterville	construct additions; replace pool * - Parker Pond
D.	TOB/DPW	SE3-5003 230 Prince Aver	(coc,ez) nue, Marstons Mil	re-construct boat ramp ls – Prince Cove

#### V MINUTES FOR APPROVAL

- A. June 21, 2016
- B. July 12, 2016

#### **UP-COMING MEETINGS:**

Month	6:30 P. M.	3:00 PM
August	9, 23	16
September	6, 20	13
October	4, 18	11